

**MADISON COUNTY  
PERSONNEL ACTION**

Department Engineering Employee Name Brandon Johnson  
 Job title Assistant County Engineer Employee SS # \_\_\_\_\_  
 Effective Date 01/16/2024

**Hire**

Full-time  Part-time  Temporary  Hourly  Salaried   
 Position: \_\_\_\_\_ new position or replacement  if so, whom? \_\_\_\_\_  
 Rate of Pay \$ \_\_\_\_\_

- Job references checked ( if applicable)
- Background checked ( if applicable)
- Driving Record checked ( if applicable)

**Promotion**

From Position: Assistant County Engineer To Position: Assistant County Engineer P.E.  
 Rate of Pay \$ \$35.70 Rate of Pay \$ 39.42

*IS NOW A REGISTERED PROFESSIONAL ENGINEER*

**Termination**

- Death
- Dismissed
- Resigned
- Retired
- Documentation Attached

**Approval of Elected Official or Department Head**

Printed Name TIM BRYAN Signature Tim Bryan Date 1/10/24

**Forward to Administration for Paperwork Processing**

**Administrative paperwork**

	Initials	Date
Copy to Payroll	_____	_____
Copy to HR	_____	_____
Copy to Comptroller	_____	_____
Copy for BOS Agenda	_____	_____

MADISON COUNTY  
PERSONNEL ACTION

Department Tax Collector Employee Name Thomas Kuyrkendall  
Job title Deputy Collector Employee SS # \_\_\_\_\_  
Effective Date February 1, 2024

**Hire**

Full-time  Part-time  Temporary  Hourly  Salaried   
Position: Deputy Collector new position or replacement  if so, whom? \_\_\_\_\_  
Rate of Pay \$17.33 / Hour

- Job references checked ( If applicable)
- Background checked ( If applicable)
- Driving Record checked ( If applicable)

**Promotion**

From Position: \_\_\_\_\_ To Position: \_\_\_\_\_  
Rate of Pay \$ \_\_\_\_\_ Rate of Pay \$ \_\_\_\_\_

**Termination**

- Death
  - Dismissed
  - Resigned
  - Retired
- Documentation Attached

**Approval of Elected Official or Department Head**

Printed Name CJ Garavelli Signature  Date 1/5/2024

**Forward to Administration for Paperwork Processing**

**Administrative paperwork**

	Initials	Date
Copy to Payroll	_____	_____
Copy to HR	_____	_____
Copy to Comptroller	_____	_____
Copy for BOS Agenda	_____	_____